

STREET USE APPLICATION

| Event: Community First Fox Cities Marathon | | | | | | | |
|---|--|--|--|--|--|--|--|
| Sponsored by: Community First Credit Union Responsible Person: Jesse Drake, Race Operations Manager Address: Po Box 1315 Appleton WI 54912-1315 Street Use Date: 9/18/2011 Start Time: 6:00 AM End Time: 2:00 PM Number of Units: 5,000 + runners and wilkers | | | | | | | |
| Phone: (920) 882-5219 office, (920) 450-0083 cell | | | | | | | |
| Street Route: (Attach Map) Description of Use Marathan race starts @ UW-Fex Valley on Midway Rd. and Finishes @ Riverside Park in Neerah. Please See attached maps + explanations. | | | | | | | |
| Liability Insurance has been secured in the amount of \$ 2,000,000 with the City of Menasha named as the additional insured. This is primary insurance. Insurance Company Valley Insurance Associates, Inc. Policy No.CP3166813 (Attached is a copy of the certificate of insurance). | | | | | | | |
| Date: 2/3/2011 Applicant's Signature: Jun Old Permit Fee: Each application for a Street Use Permit shall be accompanied by a fee of Twenty- Five Dollars (\$25.00). Make checks payable to City of Menasha. See highlighted portion of the attached City of Menasha Municipal Code. Note to events planning to use City Parks and/or greenspace: Any multi-day event or event which plans to sell beer and/or wine to the public must appear before the Parks and Recreation Board. TO BE COMPLETED BY CITY STAFF (Revised May 2010) | | | | | | | |
| Scheduled Park & Recreation Board Review Date: Not Required: Approved: Denied: | | | | | | | |
| Scheduled Common Council Review Date: Denied: Denied: Denied: Public Works Dept. MR City Attorney | | | | | | | |

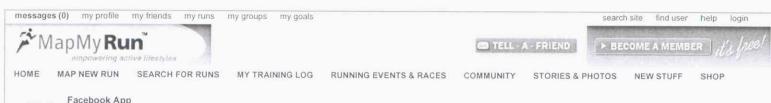
140 Main Street • Menasha, Wisconsin 54952-3151 • Phone (920) 967-3610 • Fax (920) 967-5272 www.cityofmenasha-wi.gov



2011 Community First Fox Cities Marathon Start Line:

UW-Fox Valley, Midway Road - Menasha

- Requesting Midway Road from University Avenue to Hwy. 10/Oneida Street to be closed (entire 4-lane road) to traffic from 6:00 a.m. until 8:15 a.m.
 - > State Patrol will secure the Oneida St/Midway Rd intersection
- City of Menasha Police officers (in conjunction with the Town of Menasha Police officers) are needed at Midway Rd/University Ave intersection to direct traffic into UW-Fox Valley and Sabre Lanes parking lots (or traffic south on University Ave.)
 - ➤ Time Frame: 5:45 a.m. 8:15 a.m.



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MapMy Fitness

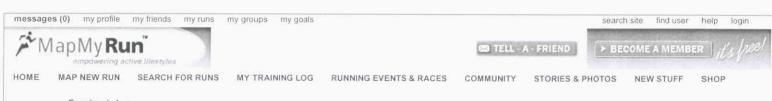
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2011 Community First Fox Cities Marathon (City of Menasha Section):

The Fox Cities Marathon will re-enter the City of Menasha on Manitowoc Road and exit the City of Menasha at the Naymut St/Nicolet Blvd intersection – entering the City of Neenah.

- Please place traffic cones on the left side of the road (runners will be running in the left-hand side lane against the normal flow of traffic) please provide the runners with the width of one full traffic lane (to ensure the runners safety and allow the continued flow of traffic)
- Please also place "No Parking" signs where it is not already prohibited, on all roads of the Marathon route
 - Manitowoc Road/Plank Road
 - Melissa Street
 - Hwy. 114/Plank Road
 - Konemac Street
 - 3rd Avenue
 - Jefferson Park
 - Broad Street (running the wrong way on the 1-way street)
 - Racine Street (over Racine Street Bridge)
 - Naymut Street



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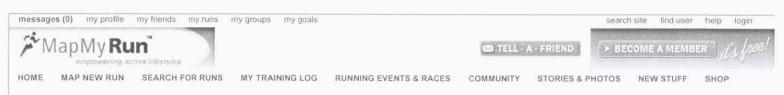
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Your Membership
Your Credits
Your Runs
Your Profile
Your Goals
Your Events
Your Groups
Your Reminders

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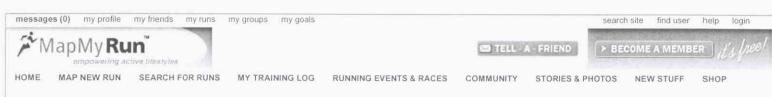
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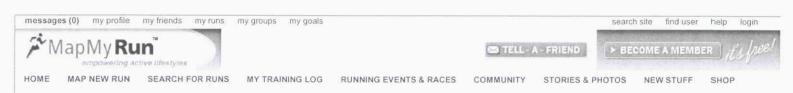
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/8/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | ODUCER Iley Insurance Associates, Inc. | | (92 | .U) 133-4944 | | Leeman C | | | | | | |
|------|--|---------|----------------------|--|--|---------------------------------|--|----------------|--------------------------|--|--|--|
| | 62 N Richmond St | | | (4 | PHONE FAX (A/C, No, Ext): (A/C, No): | | | | | | | |
| | D Box 1937 | | | A | DDRESS: | | | | | | | |
| Ap | pleton, WI 54912-1937 | | | C | RODUCER USTOMER ID #: COM | MMFIR-02 | | | | | | |
| INIC | URED Community First Fox Ci | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | | |
| 1143 | Community First Fox Circle C/o Mary Sullivan | ties M | lara | thon | SURER A : Secura | Insurance | | | | | | |
| | 2616 S Oneida St | | | IN | NSURER B : | | | | | | | |
| | Appleton, WI 54912 | | | | INSURER C: | | | | | | | |
| | | | | | SURER D : | | | | | | | |
| | | | | | ISURER E : | | | | | | | |
| CC | OVERAGES CER | TIEIC | ATI | E NUMBER: | ISURER F : | | DEVICIONALIMATE | | | | | |
| _ | HIS IS TO CERTIFY THAT THE POLICIES | | | | BEEN ISSUED TO | THE INCLIDE | REVISION NUMBER: | THE DO | NIOV PERIOR | | | |
| C | NDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PERTA | EME AIN, SIES. | NT, TERM OR CONDITION OF THE INSURANCE AFFORDED LIMITS SHOWN MAY HAVE BE | F ANY CONTRACT BY THE POLICIE SEN REDUCED BY | OR OTHER S DESCRIBE PAID CLAIMS | DOCUMENT WITH RESPE | CT TO | MALLICH THE | | | |
| LTR | | INSR V | | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | TS | | | | |
| Α | X COMMERCIAL GENERAL LIABILITY | x | | CP3166813 | 8/2/2011 | 8/2/2012 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,00 300,00 | | | |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$ | exicude | | | |
| | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,00 | | | |
| | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | | | |
| | X POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 | | | |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT | \$ | 1,000,000 | | | |
| A | ANY AUTO | | | A3166814 | 8/2/2011 | 8/2/2012 | (Ea accident) | \$ | 1,000,000 | | | |
| | ALL OWNED AUTOS | | | | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) | | | | | |
| | SCHEDULED AUTOS | | | | | | PROPERTY DAMAGE | 100 | | | | |
| | X HIRED AUTOS | | | | | | (Per accident) | S | | | | |
| | X NON-OWNED AUTOS | | | | | | | \$ | | | | |
| | I I I I I I I I I I I I I I I I I I I | | _ | | | | | \$ | | | | |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ | | | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | | | | |
| | DEDUCTIBLE | | | | | | | \$ | | | | |
| | RETENTION \$ WORKERS COMPENSATION | | | | | | WC CTATH OTH | \$ | | | | |
| | AND EMPLOYERS' LIABILITY | | | | | | WC STATU- TORY LIMITS ER | | | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | E.L. EACH ACCIDENT | \$ | | | | |
| | (Mandatory in NH) If yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | | | | | |
| | DÉSCRIPTION OF OPERATIONS below | | _ | | | | E.L. DISEASE - POLICY LIMIT | \$ | | | | |
| | | | | | | | | | | | | |
| DESC | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | IES /AH | Hach | ACOPD 101 Additional Remarks Co | bad to Manager | | | | | | | |
| VE | NT:Marathon Race - Fox Cities Mar | rathon | 1 | ACCRD 101, Additional Remarks 30 | nedule, ir more space | is required) | | | | | | |
| ate | es 9-16, 2011 TO 9-18, 2011. | | | | | | | | | | | |
| CEE | RTIFICATE HOLDER | | | | ANCEL LATION | | | | | | | |
| J_1 | THE TOTAL PROPERTY OF THE PROP | | | | ANCELLATION | | | | | | | |
| | City of Menasha | | | 1 | THE EXPIRATION | DATE THE | SCRIBED POLICIES BE CA | ANCEL BE DE | LED BEFORE LIVERED IN | | | |
| | Attn: City Clerk 140 Main St | | | | ACCORDANCE WIT | I THE PULIC | I FRUVISIONS. | | | | | |

Menasha, WI 54952-

AUTHORIZED REPRESENTATIVE

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



P. O. BOX 819 APPLETON, W1 54912-0819 COMMON POLICY DECLARATIONS

RENEWAL DECLARATION

POLICY NO. 20-CP-003166813-1/000 RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678 NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

COMMUNITY FIRST FOX CITIES MARATHON C/O MARY SULLIVAN 2616 S ONEIDA ST APPLETON WI 54912

VALLEY INS ASSOC INC. PO BOX 1937 APPLETON WI 54912-1937

POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE. ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY. THIS POLICY IS BEING RENEWED AT RATES IN EFFECT ON THE DATE OF RENEWAL.

PROGRAM: SELECT MARKETS

THE NAMED INSURED IS : CORPORATION

BUSINESS DESC : MARATHON

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE INSURANCE AS STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT. PREMIUM COMMERCIAL PROPERTY NOT COVERED COMMERCIAL GENERAL LIABILITY 2,756 COMMERCIAL CRIME NOT COVERED COMMERCIAL INLAND MARINE 325 ESTIMATED TOTAL PREMIUM \$3,081 This is not a bill - Invoice to follow.

| FORMS | AND | END | OR | SEM | ENTS | API | PLI | CABLE | TO | ALL | COVERAGE | PARTS |
|----------------|-----|-----|-----|-----|------------|-------|--------|---|----------|-----|----------|-------|
| - / 0.0 / 0.00 | * . | | 222 | | Your about | 0.000 | 12/20/ | 100000000000000000000000000000000000000 | 15.27870 | | | |

PLI4001 0801* IL0017 (11-98) IL0283 (07-02) ILE0020 0304 ILE7000 0301

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

| COUNTERSIGNED AT: | DATE: | BY: | |
|-------------------|----------|--------|---------------------------|
| | | | AUTHORIZED REPRESENTATIVE |
| | Original | 1500DA | |

IL 0019 9601 07-01-11 KJP IDS7 Page 1 of 8



P. O. BOX 819 APPLETON, W1 54912-0819 COMMERCIAL GENERAL LIABILITY

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| LIMITS OF I | ISUR | ANCE | | |
|---|--------|------|--|--------------------|
| GENERAL AGGREGATE PRODUCTS-COMPLETED OPERATIONS AGGREGATE PERSONAL INJURY & ADVERTISING INJURY EACH OCCURRENCE DAMAGE TO PREMISES RENTED TO YOU MEDICAL EXPENSE | かかかかかか | | | PREMISES PERSON |

PROPERTY DAMAGE DEDUCTIBLE: See Manuscript Forms

STATE-1

LOCATION OF ALL PREMISES YOU OWN, RENT OR OCCUPY:
LOC # 1: 2616 S ONEIDA ST, APPLETON WI 54915

| LOC | CLASSIFICATION | CODE | PREMIUM | BASIS | PMS RATE | PDTS RATE |
|-----|--|------------------------|---------|-------|-------------|--------------|
| | EXHIBITIONS - IN BUILDINGS - NO ADMISSION CHARGED - NOT-FOR-PROFIT ONLY | 63220 | EACH | 1 | 949.905 | INCL |
| | PRODUCTS-COMPLETED OPERATIONS ARE SUBJECT TO THE GENERAL A EXHIBITIONS - IN BUILDINGS - NO ADMISSION CHARGED - | GGREGATE LIMI 63220 | EACH . | Ĩ | 617.619 | INCL |
| | NOT-FOR-PROFIT ONLY PRODUCTS-COMPLETED OPERATIONS ARE SUBJECT TO THE GENERAL A | GGREGATE LIMI | r | | | |



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| LOC | CLASSIFICATION | CODE | PREMIUM | BASIS | PMS RATE | PDT |
|-----|---|-----------------------------|---------|-------|-------------|------|
| | EXHIBITIONS - IN BUILDINGS - NO ADMISSION CHA | RGED - 63220 | EACH | 1 | 536.353 | INCL |
| | PRODUCTS-COMPLETED OPERATIONS ARE SUBJECT TO | THE GENERAL AGGREGATE LIMIT | | | | |
| 1 | CLUBS - CIVIC, SERVICE OR SOCIAL - HAVING BUI | LDINGS OR 41668 | AREA | 50 | 92.099 | INCL |
| | PREMISES OWNED OR LEASED - NOT-FOR-PROFIT ONL | Y | | | | |
| | PRODUCTS-COMPLETED OPERATIONS ARE SUBJECT TO | THE GENERAL AGGREGATE LIMIT | | | | |
| 1 | EXHIBITIONS - IN BUILDINGS - NO ADMISSION CHA | RGED - 63220 | EACH | 1 | 142.666 | INCL |
| | NOT-FOR-PROFIT ONLY | | | | | |
| | PRODUCTS-COMPLETED OPERATIONS ARE SUBJECT TO | THE GENERAL AGGREGATE LIMIT | | | | |

| ADDITIONAL INSURED(S) | |
|--|--------------------------|
| CITY OF APPLETON 100 N APPLETON ST APPLETON WI 54911 | PER FORM: CG2026 (07-04) |
| CITY OF MENASHA 140 MAIN ST MENASHA WI 54952 | PER FORM: CG2026 (07-04) |
| CITY OF NEENAH 211 WALNUT ST NEENAH W1 54956 | PER FORM: CG2026 (07-04) |
| FOX VALLEY TECHNICAL COLLEGE 1825 N BLUEMOUND RD APPLETON WI 54915 | PER FORM: CG2026 (07-04) |
| MEMBERS OF THE CONDO ASSOCIATION 1455 MIDWAY RD MENASHA WI 54952 | PER FORM: CG2026 (07-04) |

Original

CPP 4506 9601

07-01-11 KJP IDE7

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| PENTECOSTALS OF THE FOX CITIES | | | |
|---|----------|----------|---------|
| | PER FOR | : cG2026 | (07-04) |
| 1445 MIDWAY RD | | | |
| MENASHA WI 54952 | | | |
| TOWN OF MENASHA | PER FOR | : 062026 | (07-04) |
| 2000 MUNICIPAL DR | | | |
| NEENAH WI 54956 | | | |
| UW FOX VALLEY | PER FORI | : CG2026 | (07-04) |
| 1478 MIDWAY RD | | | |
| MENASHA WI 54952 | | | |
| VALLEY TRUCK LEASING INC | PER FORM | : CG2026 | (07-04) |
| 5668 NEUBERT RD | | | |
| APPLETON WI 54913 | | | |
| VILLAGE OF GRAND CHUTE | PER FORM | : 062026 | (07-04) |
| 1900 GRAND CHUTE BLVD | | | |
| APPLETON W1 54913 | | | |
| WISCONSIN DEPT OF TRANSPORTATION | PER FORM | : CG2026 | (07-04) |
| 911 VANDERPERREN WAY | | | |
| GREEN BAY WI 54324 | | | |
| WISCONSIN TIMBER RATTLERS BASEBALL CLUB | PER FORM | : CG2026 | (07-04) |
| 2400 N CASALOMA DR | | | |
| APPLETON WI 54913 | | | |



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MANUSCRIPT FORMS:

CG0300 (01-96) : DEDUCTIBLE LIABILITY INSURANCE

Coverage

Amount and Basis of Deductible

Property Damage Liability

\$ 500 per CLAIM

LIMITATIONS ON APPLICATION OF THIS ENDORSEMENT:

THIS PER CLAIM PROPERTY DAMAGE LIABILITY DEDUCTIBLE WILL NOT EXCEED \$2,500

RESULTING FROM ANY ONE "OCCURRENCE".

CGZ101 (11-85) : EXCLUSION - ATHLETIC OR SPORTS PARTICIPANTS

ANY AND ALL RUNNERS, WALKERS, CREW, COACHES OR TRAINERS

CG2144 (07-98) : LIMITATION OF COVERAGE TO DESIGNATED PREMISES OR PROJECT

PLANNING, ORGANIZING AND OPERATING FOX CITIES MARATHON EVENTS HELD

CG2144 (07-98) : LIMITATION OF COVERAGE TO DESIGNATED PREMISES OR PROJECT

SEPTEMBER 17-19, 2010

CG2135 (10-01) : EXCLUSION - COVERAGE C - MEDICAL PAYMENTS

DESCRIPTION AND LOCATION OF PREMISES:

TERRORISM RISK INSURANCE ACT (ANNUAL) CHARGE IS

\$54

GENERAL LIABILITY ADVANCE PREMIUM

\$2,756

Original

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P. O. BOX 819 APPLETON, W1 54912-0819 COMMERCIAL GENERAL LIABILITY

RENEWAL DECLARATION

POLICY NO. 20-CP-003166813-1/000

RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678 NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

COMMUNITY FIRST FOX CITIES MARATHON C/O MARY SULLIVAN 2616 S ONEIDA ST APPLETON WI 54912

VALLEY INS ASSOC INC PO BOX 1937 APPLETON WI 54912-1937

POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE. ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY.

FORMS AND ENDORSEMENTS

APPLYING TO COMMERCIAL GENERAL LIABILITY COVERAGE PART AND MADE PART OF THIS POLICY AT TIME OF ISSUE: CG2135 (10-01) CG0300 (01-96) IL0021 (07-02) CG0067 (03-05) CG0001 (10-01) CG2147 (07-98) CG0124 (01-93) 1LE0196 9309 1LE0195 9812 CG2026 (07-04) CG2101 (11-85) CG2144 (07-98) CG2146 (07-98) CG2167 (04-02) ILE0197 9910 CG2426 (07-04) CG2162 (09-98) ILE 0465 1009* SGE 2103 1001 SGE 2104 1001 SGE 2105 1001 SGE 2106 1001 SGE 2108 1001 SGE 2401 1001 CG2170 (01-08) CG2169 (01-02) CG2187 (01-07)

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

| COUNTERSIGNED A | T: . | DATE: | £ _ | BY: | |
|-----------------|------|-----------|-----|---------|---------------------------|
| | | | | | AUTHORIZED REPRESENTATIVE |
| | | n-i-i-i-i | | | |



P. O. BOX 819 APPLETON, W1 54912-0819 COMMERCIAL INLAND MARINE

RENEWAL DECLARATION

POLICY NO. 20-CP-003166813-1/000

RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678 NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

COMMUNITY FIRST FOX CITIES MARATHON C/O MARY SULLIVAN 2616 S ONEIDA ST APPLETON WI 54912

VALLEY INS ASSOC INC PO BOX 1937 APPLETON WI 54912-1937

POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE. ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY.

STATE-1

EXHIBITION FLOATER

COVERED PROPERTY

Described Property:

COVERED PREMISES

Date: Limit: Described Premises:

2616 S ONEIDA ST

FOX CITIES MARATHON 09/17/2010 to 09/19/2010 \$10,000

DEDUCTIBLE

Deductible Amount \$500

COINSURANCE

Coinsurance Percentage 100%

[] Check if coinsurance provisions are waived

COVERAGE PREMIUM \$300



P. O. BOX 819 APPLETON, W1 54912-0819 COMMERCIAL INLAND MARINE

RENEWAL DECLARATION

POLICY NO. 20-CP-003166813-1/000 RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678
NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

COMMUNITY FIRST FOX CITIES MARATHON C/O MARY SULLIVAN 2616 S ONEIDA ST APPLETON WI 54912

VALLEY INS ASSOC INC PO BOX 1937 APPLETON WI 54912-1937

POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE. ATTACH THIS RENEWAL DECLARATION TO YOUR POLICY.

TERRORISM RISK INSURANCE ACT (ANNUAL) CHARGE IS

\$25

TOTAL INLAND MARINE PREMIUM

\$325

FORMS AND ENDORSEMENTS

APPLYING TO COMMERCIAL INLAND MARINE COVERAGE PART AND MADE PART OF THIS POLICY AT TIME OF ISSUE: IM7503 (04-04)* CL0197 (01-01)* IM2101 (08-09)* CL0100 (03-99) CL0700 (10-06)* ILE0666 9806 IL0952 (03-08)* IL0030 (01-06) IL0995 (01-07)

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

| COUNTERSIGNED AT: | DATE: | BY: | | |
|-------------------|----------|-----|---------------------------|--|
| | | | AUTHORIZED REPRESENTATIVE | |
| | Original | | | |

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P. O. BOX 819 APPLETON, W1 54912-0819

FORMS SCHEDULE

POLICY NO. 20-CP-003166813-1/000 RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678 NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

COMMUNITY FIRST FOX CITIES MARATHON C/O MARY SULLIVAN 2616 S ONEIDA ST APPLETON WI 54912

VALLEY INS ASSOC INC PO BOX 1937 APPLETON WI 54912-1937

POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

COMMON POLICY FORMS

| PLI4001 0801* | DISCLOSURE PURSUANT TO TRIA - TERRORISM COV NOTICE |
|----------------|--|
| IL0017 (11-98) | COMMON POLICY CONDITIONS |
| IL0283 (07-02) | WISCONSIN CHANGES - CANCELLATION & NONRENEWAL |
| ILE0020 0304 | MUTUAL COMPANY PARTICIPATION PROVISIONS |
| ILE7000 0301 | MULTIPLE DEDUCTIBLE COORDINATION |

| COMMERCIAL GENERAL LIABILITY FORMS | |
|--|---|
| | EXCLUSION-COVERAGE C-MEDICAL PAYMENTS |
| CG0300 (01-96) | |
| The state of the s | NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT |
| | EXCLUSION -VIOLATION OF STATUTES THAT GOVERN EMAIL |
| CG0007 (03-03) | |
| | EMPLOYMENT-RELATED PRACTICES EXCLUSION |
| | |
| TIE0106 0300 | WISCONSIN CHANGES - AMENDMENT OF POLICY CONDITIONS |
| ILE0195 9812 | LEAD LIABILITY EXCLUSION |
| | |
| | ADDITIONAL INSURED-DESIGNATED PERSON OR ORGANIZATN |
| | EXCLUSION-ATHLETIC OR SPORTS PARTICIPANTS |
| | LIMITATION OF COVERAGE TO DESIGNATED PREMISES |
| | ABUSE OR MOLESTATION EXCLUSION |
| | FUNGI OR BACTERIA EXCLUSION |
| | PUNITIVE DAMAGES EXCLUSION |
| CG2426 (07-04) | AMENDMENT OF INSURED CONTRACT DEFINITION |
| | EXCLUSION-YR 2000 COMPUTER RELATED AND OTHER ELECT |
| ILE 0465 1009* | The or the contract forms of forficers reported by Op |
| SGE 2103 1001 | EXCLUSION - LIQUOR LIABILITY |
| SGE 2104 1001 | EXCLUSION - ASSAULT AND BATTERY |
| SGE 2105 1001 | |
| SGE 2106 1001 | EXCLUSION - AMUSEMENT DEVICES |
| SGE 2108 1001 | EXCLUSION - SPORTS AND STUNTS |
| | EXCESS PROVISION |
| | CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM |
| | WAR OR TERRORISM EXCLUSION |
| CG2187 (01-07) | CONDITIONAL EXCLUSION OF TERRORISM |

Original

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^{*} Forms revised during the previous policy term or added as part of the renewal. Current editions of these forms are included with the Original copy of the Renewal.



P. O. BOX 819 APPLETON, W1 54912-0819

FORMS SCHEDULE

POLICY NO. 20-CP-003166813-1/000 RENEWAL OF 20-CP-003166813-0

ACCOUNT NUMBER: 00007210678
NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS 481957 04

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POLICY PERIOD: From 08/02/2011 to 08/02/2012 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

COMMERCIAL INLAND MARINE FORMS

IM7503 (04-04)* EXHIBITION FLOATER

CL0197 (01-01)* AMENDATORY ENDORSEMENT - WISCONSIN

IM2101 (08-09)* AMENDATORY ENDORSEMENT - WISCONSIN

CL0100 (03-99) COMMON POLICY CONDITIONS

CL0700 (10-06)* VIRUS OR BACTERIA EXCLUSION ENDORSEMENT

ILE0666 9806 EXCLUSION OF CERTAIN-COMPUTER RELATED LOSSES

IL0952 (03-08)* CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM

IL0030 (01-06) EXCLUSION OF TERRORISM

CONDITIONAL EXCLUSION OF TERRORISM

* Forms revised during the previous policy term or added as part of the renewal.

Current editions of these forms are included with the Original copy of the Renewal.

AUTHORIZED REPRESENTATIVE